

EVENT SCHEDULE

SIX HOURS OF OPERATOR CE, TAP, COMMISSIONER, & MUNICIPAL UTILITY OFFICIAL TRAINING AVAILABLE!

TUES AUGUST 8

2:00 - 5:00PM

2:00 - 6:00PM

4:30 - 6:30PM

7:30-1:00PM

9:30 - 11:00AM

11:30 - 1:00PM

1:00 - 4:00PM

1:00PM

EXHIBITOR SETUP

WEDS AUGUST 9

10:00AM - 3:00PM **EXHIBITOR SETUP**

11:30AM - 2:30PM WOMEN IN WATER SUMMIT

CONFERENCE REGISTRATION/

TUPAC SILENT AUCTION

OPENING RECEPTION

THURS AUGUST 10

7:00 - 9:30AM CONTINENTAL BREAKFAST

TUPAC SILENT AUCTION

SUPERSESSION, AWARDS CEREMONY, & TN'S BEST

TASTING WATER CONTEST

LUNCH

EXHIBIT HALL CLOSES

SESSIONS

FRI AUGUST 11

7:00 - 8:30AM **BREAKFAST** 8:30 - 11:30AM **SESSIONS**

HOTEL INFO

WE ENCOURAGE YOU TO MAKE RESERVATIONS EARLY AS ALL ACCOMMODATIONS ARE FIRST COME, FIRST SERVED.

EDGEWATER HOTEL \$119

865.436.4151

EDGEWATER-HOTEL.COM

GILLETTE MOTEL \$140-\$150

865.436.5601

\$159-\$169

\$59-\$99

865.436.4878

BIT.LY/3PCZ80M

866.399.0107 GATLINBURG.HGI.COM

GILLETTEMOTEL.COM

GLENSTONE LODGE \$99-\$179 **GROUP CODE: TAUD23**

865.277.8611

GLENSTONELODGE.COM

HAMPTON INN HISTORIC NATURE TRAIL

865.436.4933 GROUP CODE: TAD GATLINBURGHISTORICNATURE

TRAIL.HAMPTONBYHILTON.COM

HAMPTON INN

PARKWAY

GROUP CODE: T23

MICROTEL

GROUP CODE: TAUD

PARK PLACE CONDOMINIUMS

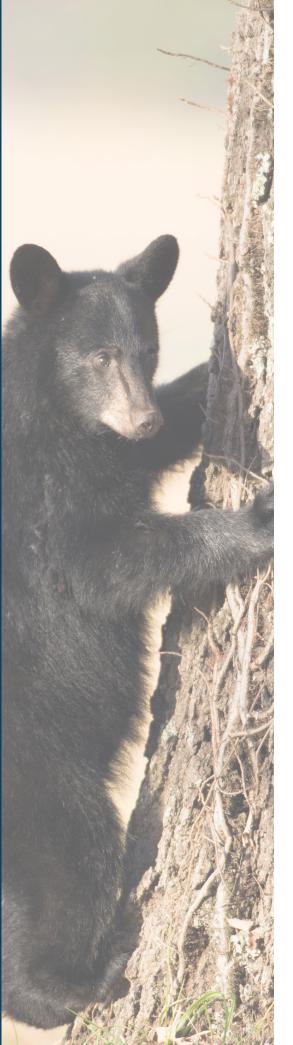
GROUP CODE: TAUD AUG2023

\$195-\$295

865.436.6303 PARKPLACECONDOS.COM

THE PARK VISTA \$128

> 865.436.9211 PARKVISTA.COM



SESSIONS SCHEDULE

TOPICS/ SPEAKERS/ TIMES SUBJECT TO CHANGE.

THURSDAY // 08.10.2023

	MILLS AUDITORIUM	BALLROOM D	MILLS 4				
	ADMINISTRATIVE	WATER TREATMENT & DISTRIBUTION	WASTEWATER & COLLECTION				
7:00	CONTINENTAL BR	EAKFAST // EXHIBIT HALL OPENS					
9:45	TAUD OPENING SUPERSESSION, AWARDS PRESENTATION & BEST TASTING WATER CONTEST FINALS *HELD IN MILLS AUDITORIUM [MUST ATTEND FOR CE CREDIT & DOOR PRIZE QUALIFICATION]						
11:30	LUNCH IN EXHIBIT HALL						
1:00	TENNESSEE BOARD OF UTILITY REGULATION (TBOUR) ROSS COLONA COMPTROLLER OF THE TREASURY	WT TDEC UPDATE REPRESENTATIVE FROM TDEC	WW TDEC UPDATE REPRESENTATIVE FROM TDEC				
2:00	LEGISLATIVE UPDATE 2023 DON SCHOLES TAUD	PFAS AND WATER RESIDUALS TBD	PFAS AND WASTEWATER RESIDUALS ROB LANTZ SMITH, SECKMAN, AND REID				
3:00	ARP PROCESS FROM BIDDING TO GETTING PAID VENA JONES & JOHN GREER TDEC TAUD	INVESTING IN CELLULAR (AMI) ADAM BEROWSKI BADGER METER COMPANY	WIRELESS SEWER FLOW MONITORING DAVID R. BROWN HACH				

FRIDAY // 08.11.2023

ALL EVENTS HELD ON UPPER LEVEL

7:00	BREAKFAST /	/ MILLS AUDITORI	UM LOBBY		
8:30	UNDERSTANDING CYBER-SECURITY WITHOUT GETTING TECHNICAL LISA ATKINSON ZELVIN SECURITY	TASTE & ODOR ISSUES ON THE HIWASSEE RIVER BRANDON FROST & STEVE BARGER ETOWAH UTILITIES CLEVELAND UTILITIES	DECENTRALIZED TREATMENT: ORENCO ADVANTEX TECHNOLOGY JACKSON BROWNFIELD SPECIALIZED OPERATIONS SERVICES, INC.		
9:30	GIS & UTILITIES HELEN ORLET OHM ADVISORS	CYBER SECURITY PLANS DAVID MONEY & GREG BAKER TAUD			
10:30	SECURING UTILITY NETWORKS CASEY JACKSON FIRST UTILITY DISTRICT OF KNOX CO.	CERAMIC MEMBRANES RON MANNESS CROSSTEK			

EXHIBIT HALL HOURS

WEDNESDAY 4:30-6:30PM THURSDAY 7:00AM-1:00PM

EXHIBIT HALL LAYOUT

PER THE CONVENTION

CENTER'S SAFETY POLICY,

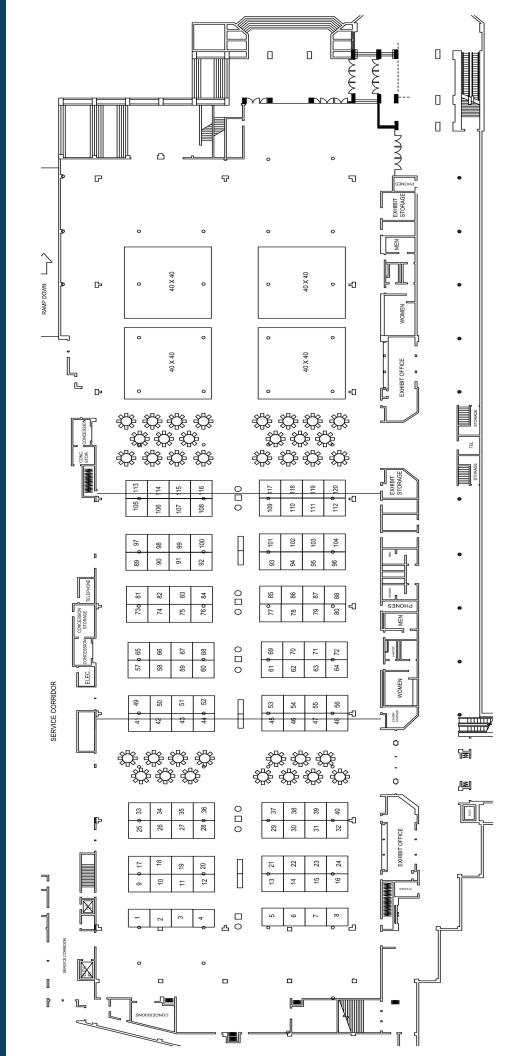
EXHIBITORS CANNOT

BREAKDOWN BOOTH SPACES

UNTIL 1:00PM THURSDAY.

PLEASE NOTE: BOOTH
REQUESTS CANNOT BE GUARANTEED! PLEASE BE SURE TO
INDICATE THREE (3) BOOTH
OPTIONS WHEN COMPLETING
YOUR REGISTRATION FORM.

EXHIBITOR SETUP IS TUES., 8/8 (2-5PM) & WEDS., 8/9 (10AM-3PM).





REGISTER ONLINE!

REGISTRATION INCLUDES

Two Breakfasts & Boxed Lunch

Member Reception

Exhibit Hall Access to Top Industry Vendors

6 hours of Operator CE, Commissioner, TAP, &

Municipal Utility Official Training Credit

REGISTRATION CHECK-IN

Check-in at registration to receive name tag, detailed Conference Guide, CE info, & more!

WEDS 08.09

THURS 08.10

2:00-6:00РМ

7:00-9:30AM



Exhibitor Booth Contest

Best Giveaway

USEFUL

 PROMOTIONAL ITEM IS USEFUL & SOMETHING ATTENDEE WILL USE IN THE FUTURE

CREATIVE

 GIVEAWAY IS SOMETHING UNIQUE & ORIGINAL & NOT TYPICALLY FOUND IN OTHER BOOTH DISPLAYS

ATTRACTIVE

 ITEM CLEARLY SHOWS COMPANY NAME/LOGO FOR EASY BRAND RECOGNITION

Best in Show

BOOTH DESIGN

- QUALITY, ORIGINALITY, & UNIQUENESS

 RRANDING
- USE OF LOGO/BRANDING IN BOOTH DESIGN
- CLEAR PROMOTION OF PRODUCT/SERVICE

STAFFING

- PROFESSIONAL APPEARANCE
- WELCOMING & FRIENDLY
- APPROACHABLE & KNOWLEDGEABLE

OVERALL APPEAL

- BOOTH CLEANLINESS
- ATTRACTIVE LAYOUT
- EASE OF ACCESS TO INFORMATION AT THE BOOTH

Most Creative

BOOTH CONCEPT

 INVOKES ORIGINAL THOUGHT AND CREATIVITY IN DESIGN, CONCEPT & PLANNING

PROMOTIONAL MATERIALS

 UNIQUE DISPLAY/USE OF PROMOTIONAL ITEMS, BANNERS, POSTERS, BROCHURES, ETC.

CREATIVE USE OF SPACE

 BOOTH DESIGN IS CREATIVE, INVITING, THEME-BASED, & UNIQUE IN LAYOUT

TIME AND SCALE

- VENDOR SHOWS PARTICULAR ATTENTION TO DETAIL
- AN APPEALING & EYE-CATCHING SPACE THAT DRAWS ATTENDEES IN

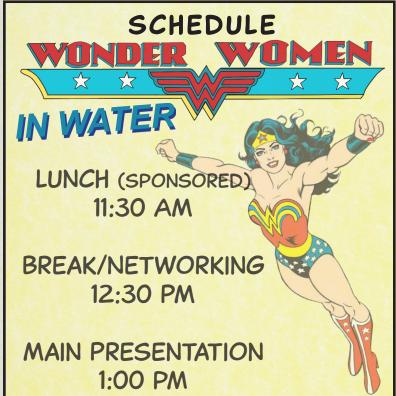
"Best in Show"
WINS A DOUBLE PAGE AD
IN THE TUN MAGAZINE!
A \$3,840 VALUE



WOMEN PLEASE JOIN US FOR THE in WATER 5TH ANNUAL LUNCHEON







REGISTER NOW

PLEASE RSVP WITH THE FOLLOWING INFORMATION FOR **EACH ATTENDEE TO:**

ADMIN@WOMENINWATER.US
NAME **
EMAIL
UTILITY/COMPANY
IN PERSON ONLINE

ATTENDEES WILL RECEIVE GOODY BAGS, WIW TSHIRT, & BE ENTERED FOR DOOR PRIZES

THIS EVENT IS LIMITED TO 140 PEOPLE

RSVP BY JULY 1ST

(TSHIRT WILL NOT BE GUARANTEED IF REGISTERED AFTER THIS DATE)



SPEAKERS

KUB COMMISSIONER AND PRESIDENT & CEO OF CENTRO HISPANO DE EAST

UTK WOMEN'S ATHLETIC DIRECTOR AND AUTHOR OF "SPORT IS LIFE WITH THE **VOLUME TURNED UP"**

PLEASE PROVIDE YOUR TSHIRT SIZE (UNISEX TRIBLEND SHIRT)



SPONSORS!! CONTACT US FOR SPONSORSHIP **OPPORTUNITIES**

ADMIN@WOMENINWATER.US



AUGUST Spill

PLEASE MAKE COPIES OF THIS FORM FOR MORE THAN 4 REGISTRANTS

COMPANY					
REGISTRANT 1	REGISTRANT 3 (ADDITIONAL \$100 FEE; SEE BELOW)				
REGISTRANT 2	REGISTRANT 4 (ADDITIONAL \$100 FEE; SEE BELOW)				
MAILING ADDRESS					
CITY		STATE	ZIP		
PHONE NUMBER	E - MAIL				
REGISTRATION FEES					
TAUD MEMBERS BOOTH REGISTRATION FOR TWO (BY JULY 28) BOOTH REGISTRATION FOR TWO (AFTER JULY 28) ADDITIONAL BOOTH(S) ATTENDING ONLY (NO BOOTH/EXHIBIT) ATTENDEE LIST (AVAILABLE AFTER THE CONFERENCE)	\$750 \$850 \$500 \$150 *SUPER		x \$100 x \$100 x \$350 this at no chargi	= \$ = \$ = \$ = \$ E = \$	
NON-MEMBERS BOOTH REGISTRATION FOR TWO (BY JULY 28) BOOTH REGISTRATION FOR TWO (AFTER JULY 28) ADDITIONAL BOOTH(S) ATTENDING ONLY (NO BOOTH/EXHIBIT) ATTENDEE LIST (AVAILABLE AFTER THE CONFERENCE)	\$1,300 \$1,400 \$700 E) \$250		x 100 x 100 x \$350	= \$ = \$ = \$ = \$ = \$	
BOOTH PREFERENCE PROVIDE BOOTH NUMBERS IN ACCORDANCE WITH THE EXHIBIT HALL LAYOUT OF SECOND CH			JARANTEED. FHIRD CHOICE	E:	
BOOTH ITEM/SERVICE/SPONSO ADDITIONAL TABLES (REGISTRATION INCLUDES ONI ADDITIONAL CHAIRS (REGISTRATION INCLUDES TWO EXHIBIT HALL MEAL SPONSORSHIP (RECEIVE SPONSORSHIP) EXHIBIT HALL DOOR PRIZE SPONSORSHIP (RECEIVE SPONSORSHIP)	E 6' TABLE) O CHAIRS) HIP RECOGNITION	;	F S × \$30 × \$10 \$150 \$25	= \$ = \$ = \$ = \$	
SPOUSE/GUEST MEAL REGISTRA THURSDAY BREAKFAST THURSDAY LUNCH FRIDAY BREAKFAST	TION	;	× \$30 × \$30 × \$30	= \$ = \$ = \$	
		TOTAL A	MOUNT DUE:	= \$	
PAYMENT INFORMATION PLEASE SEND PAYMENT INFORMATION OR CHECK TO: TAUD P.O. Box 2529 Murfreesboro, TN 37133 FAX: (615) 898-8283	PA	YMENT ENCL	.OSED PL	ease invoice	
CARD NUMBER		EXP.	DATE		
NAME ON CARD S	IGNATURE				
BILLING ADDRESS					

EMAIL FOR RECEIPT



P.O. Box 2529 Murfreesboro, TN 37133 www.taud.org

